

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of

**STROMBERG**

Atty. Ref.: **10-1459**

Serial No. **Unknown**

Group:

Filed: **August 5, 2003**

Examiner:

For: **ENVIRONMENTALLY-FRIENDLY FIBERLINE FOR  
PRODUCING BLEACHED CHEMICAL PULP**

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**August 5, 2003**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**PRELIMINARY AMENDMENT**

Prior to examination and calculation of the filing fee please amend the above identified application as follows: